

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

AGENDA



Time: 4:30 PM
Place: Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman
Date: Tuesday, September 19, 2023

AGENDA

Pledge of Allegiance

- I. OPM Report
 - A. MSBA Report
 - B. Schedule
 - C. Update on Community Forums / Public Outreach
- II. Invoices / Warrant
- III. Meeting Minutes July 18, 2023
- IV. Next Steps
- V. Next Meeting time?
- VI. Public Comments /Questions
- VII. Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.